

2018 UNION COUNTY FAIR GUYS AND GALS LEAD CLASSES

Narration Form

Form must be typed or printed legibly

Deliver to: OSU EXTENSION OFFICE or Rebekah Headings **BY Monday, July 9th**

Union County Extension Office:

Ph: 937-644-8117

Rebekah Headings

email: rebekahmary@chuckeryohio.com

Ph: 937-243-5203

Name of Contestant: _____

Address: _____

Telephone # _____ Age (as of January 1, 2018) _____

Parent/Guardian Name: _____ E-mail _____

PLEASE COMPLETE THE FOLLOWING WITH YOUR COMMENTARY

INTRODUCTION: (i.e. information about parents, clubs, and activities related to lamb and wool, etc. -*as you walk around the ring to the platform*)

DESCRIPTION OF YOUR OUTFIT (*as you model it on the platform in the center of the arena*)

CLOSING (i.e. information on the lamb you are leading - *as you leave the platform with the lamb*)